

THURSDAY, 7TH SEPTEMBER, 2017

TO: ALL MEMBERS OF THE LICENSING COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE LICENSING COMMITTEE WHICH WILL BE HELD IN THE CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 A.M. ON THURSDAY, 14TH SEPTEMBER, 2017 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Janine Owen
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Ref:	AD016-001

LICENSING COMMITTEE

14 MEMBERS

PLAID CYMRU GROUP – 7 MEMBERS

- 1. Councillor Mansel Charles**
- 2. Councillor Alun Davies**
- 3. Councillor Ann Davies**
- 4. Councillor Tyssul Evans**
- 5. Councillor Ken Howell**
- 6. Councillor Eirwyn Williams**
- 7. Councillor Elwyn Williams [Vice-Chair]**

LABOUR GROUP – 4 MEMBERS

- 1. Councillor Fozia Akhtar**
- 2. Councillor Penny Edwards**
- 3. Councillor Amanda Fox**
- 4. Councillor John Prosser**

INDEPENDENT GROUP – 3 MEMBERS

- 1. Councillor Rob Evans**
- 2. Councillor Irfon Jones**
- 3. Councillor Edward Thomas [Chair]**

***MEMBERS SHOULD BE AWARE THAT THEY ARE NOT ABLE TO ASK MEMBERS FROM
WITHIN THEIR OWN GROUPS TO SUBSTITUTE FOR THEM AT MEETINGS OF THIS
COMMITTEE***

AGENDA

1. APOLOGIES FOR ABSENCE.
2. DECLARATIONS OF PERSONAL INTERESTS.
3. APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MR ABDUL LAICE CHOWDHURY. 5 - 8
4. APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MR BERNARD PRICE. 9 - 12
5. APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVER'S LICENCE - MR RICHARD JAKE PITMAN 13 - 16
6. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF LICENSING SUB-COMMITTEE "A" HELD ON 9TH AUGUST, 2017. 17 - 20
7. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 3RD AUGUST, 2017. 21 - 24